

# TAKE UP AND READ

ST. AUGUSTINE ST. MONICA CATHOLIC CHURCH

Fourteenth Sunday Ordinary Time

Sunday, July 7, 2019



## TODAY'S READINGS

### 14TH SUNDAY ORDINARY

1st Read: Is 66:10-14c

Respons: Ps 66:1-3, 4-5, 6-7, 16, 20

2nd Read: Gal 6:14-18

Gospel: Lk 10:1-12, 17-20

## NEXT WEEK'S READINGS

### 15TH SUNDAY ORDINARY

1st Read: Dt 30:10-14

Respons: Ps 69:14, 17, 30-31, 33-34, 36, 37 or Ps 19:8, 9, 10, 11

2nd Read: Col 1:15-20

Gospel: Lk 10:25-37

*Let the peace of Christ  
control your hearts;  
let the word of Christ  
dwell in you richly.*

*Col 3:15a, 16a*

## TRAVEL FOR THE LORD

What travel plans do you have for this summer? How can you insure smooth travel?

In this short version of this Sunday's gospel, Jesus commissioned thirty five advance parties. The commission included 1) a prayer for fellow missionaries, 2) a warning for prudence, 3) instructions for swift travel and guest etiquette, and 4) ministry responsibilities.

Literal Translation

1 After these (events), Jesus appointed seventy [two] others and sent them out two [by two] before his face into all the towns and places where he intended to go. 2 He said to them, "Indeed, the harvest is great. But the workers are few. Beg the Lord of the harvest that he might put workers out into his harvest."

10:1 "seventy [two] . . . two [by two]" The words in brackets are variants found in many manuscripts.

"before his face" The term "face" meant the presence of the person. Jesus sent out seventy envoys to prepare for his arrival.

10:2 "he might put workers out" is literally "he might throw out." The word can imply force or dynamic action. This is the same word Luke used to describe the influence of the Spirit in Mark 1:12 when Jesus went into the desert after his baptism. Implicitly, Jesus wanted his followers to pray the Father sent his Spirit to energize those evangelizing others. He asked

## WORSHIP & LITURGY

### SACRAMENTS

#### RECONCILIATION

**Sundays 9:20 am** or by appt.  
MATRIMONY, ANOINTING OF  
THE SICK, BAPTISM  
Call the rectory (313) 921-4107

### LITURGICAL MINISTERS

Rev. Mr. Joseph Iskra, Deacon  
Rev. Mr. Chris Rabaut, Deacon

#### Minister of Service

Mr. Lester Payne  
Mr. Ronald Ford Jr  
Mr. Herman Jones Jr.

#### Altar Servers

Cecilia Aguilar  
Sakai Bradley  
Alex Clark  
Zoey Crawford-Sims  
Reniah Fielder  
JaShae Fuller  
Elijah Ford  
Malachi Ford  
Z'aire Pope-Clark  
Charlie Spillman  
Haley Williams

#### Extraordinary Ministers of the Eucharist

Mrs. Lois Gibson  
Mrs. Erika Lee  
Mr. Tim Marshall  
Mrs. Mabel Midgett  
Mrs. Clarisa Piecuch  
Mrs. Colleen Rabaut  
Mrs. Joyce Shelton-Watkins  
Mrs. Judy Vickerman

#### Music Minister

Marjorie Gabriel-Burrow

#### Choir

Calvin Black  
Valaurian Carter  
Ellen Childs  
Tracey Durden  
Valerie Harvey-Ford  
Steven Hunter  
Lisa Jones  
Genevieve Kocourek  
Amy Parker  
Deldon Treece  
Tom Vickerman  
Nick Waller  
Lawrence Waller  
Valeon Waller  
Esther Walton  
Barbara White

## NEWS FROM OUR PASTOR



**Praised be Jesus Christ.** Today, Jesus sends out the disciples and tells them what they are to say and do and more importantly, how we are able to serve through grace and through the power of the mysteriously triumphant Cross.

**Fourteenth Sunday in Ordinary Time, July 7th / 9:30 AM** Confessions and Rosary/10 AM Mass. Knowing the Shepherd series begins.

**Monday, July 8th,** 6:30 PM Women's Bible Study

**Tuesday, July 9th,** 6 PM Men's Faith Sharing/ 6:30 PM Young Adults /8:30 PM Holy Hour

**Wednesday, July 10th,** 8 AM Holy Hour and 9 AM Mass/ALPHA at 6:30/ 8:30 PM Holy Hour

**Thursday, July 11th,** 8 AM Holy Hour and 9 AM Mass/ Evening Holy Hour at 8:30

**Friday, July 12th** 8 AM Holy Hour and 9 AM Mass

**Saturday, July 9th,** 8 AM Holy Hour and 9 AM Mass/ 6 PM Dinner and conversation about grief

**Fifteenth Sunday of Ordinary Time, July 14th,** 9:30 AM Confessions and Rosary/10 AM Mass

This morning after Mass, the **Knowing the Shepherd** series begins in the dining room. All are welcome to learn more about Jesus and following Him.

**ALPHA** begins this week on Wednesday at 6:30. Please sign up in the back of the church. Each Wednesday, there is a meal, conversation and a short video. ALPHA is a great way to get to know people in your table group through faith sharing.

**Grieving in the Lord.** This Saturday, we will have a dinner and then a discussion about dealing with grief. Please fill out one of the questionnaires and drop it by the parish during the week, or scan it and send it to the parish email so that we can be prepared. Dinner at 6, with conversation during dessert. Please sign up in the back of church, or call the rectory by Thursday 4 PM, so that we will know how many people will be coming.

**Encounter/Grow/Witness,** Jesus has called each of us to a powerful relationship with God, a relationship He opened up through His sacrificial love on the Cross. In order to grow in our relationship with the Lord, please take time to fill out the interview form or sign up for an interview today.

**Unbound** is a great opening prayer and conversation about getting freed from lies and from twisted interpretations which can stop us from moving forward in our relationship with the Lord. If you are interested, call the office, or see Lucy Snyder in the back of church today.

**A blessed week! Father Dan**

On behalf of the Marshall and Miller Family, we would like to say thank you to Monsignor Trapp, SASM staff and our church family for all of their well wishes, condolences, love and support and your prayers. We really appreciate it. It's been pretty rough but we know that God is by our side through it all. Please continue to pray for all of the families going through grief. God Bless You All.  
The Marshall and Miller Family



## TRAVEL FOR THE LORD

prayer for the Spirit's dynamic, decisive action.

The commission of the seventy began with a short prayer. The Messianic harvest had begun. Many yearned to hear the Good News. But the few numbers of missionaries limited access for those peoples. Jesus encouraged the missionaries themselves to pray for companions. The work of the Lord needed as many hands as necessary!

3 Go! Look! I send you as sheep in the midst of wolves.

Jesus followed the prayer with a warning. Danger lurked for traveling missionaries. Traveling in pairs gave some safety. Jesus included other instructions to insure the success and safety of the followers.

4 Do not carry a money bag nor (extra) sandals. Do not greet anyone along the way. 5 Into whichever house you might go, first say, "Peace to this house." 6 If a son of peace is there, your peace will rest on him. But if indeed not, it will return to you. 7 Remain in the same house eating and drinking (meals) along side them. For a worker is worthy of his wage. Do not move from house to house. 8 Into whichever city you go, and they welcome you, eat that being set before you.

10:4 "Do not carry a money bag nor (extra) sandals." Jesus instructed his missionaries to travel light and depend upon the hospitality of others for food and shelter. Hence they did not need money, nor extra sandals. Implicitly, while Jesus encouraged fast travel, he also discouraged theft, since his followers did not have anything worth stealing.

"Do not greet anyone along the way." Jesus did not encourage social rudeness. He simply wanted his advance people to remain focused. Greeting people along the way meant socializing that could delay the missionaries for days at a time. The time to socialize would come when the missionaries arrived at their destination (see 10:5).

10:5 "Peace to this house." This is a traditional Hebrew greeting that, in the context of the mission, has Messianic overtones. In other words, the Shalom of the greeting had a reason. The house should be at peace for the Lord was coming soon.

"son of peace" This referred to a person of Messianic peace, a person who was hospitable and willing to hear the Good News.

"...your peace will rest on him. But if indeed not, it will return to you." Luke implied that, once the word was spoken, peace had an existence independent of the speaker. The best analogy of a word with an independent existence is a military order. Once the command is given, it has a power that required those to obey. The power came from the speaker but "rested" on the listener. In the same way, the peace of the missionary "rested" on the family (i.e., house). The power of the peace came not only came from the missionary, but from the Lord who commissioned the missionary.

10:8 "eat that being set before you." Common courtesy demanded a guest eat whatever he was served. The problem came when the Jewish-Christian missionaries passed through Gentile areas (which Jesus did in Mark 7:31, for example). If they stayed with Gentiles and ate their food, they would become unclean. This was a real pastoral problem in the early Church. In Luke, Jesus seemed to imply the risk of becoming unclean was far outweighed by the urgency of preaching the Good News to all who would welcome it.

The travel instructions were to provide focus for missionaries. First, they were to travel light and quick, depending totally upon the hospitality of strangers. Next, they were to greet a

## PLEASE PRAY FOR THE SICK AND HOMEBOUND

MYRON BROWN  
SISTER MARY ELISE CHAPMAN  
LAYNE CHESNEY (REL. OF M. SERAPHINOFF)  
JAMES DYAS  
HANAA ESHAQ  
ESTHER FIGUEROA-NUNEZ  
SR MARY FINN, HVM  
CEOLA FORD (SISTER OF BRENDA VAUGHN)  
TONI FULLER  
LOIS GIPSON  
WENDEL GOLSON (SON OF B. WYRE)  
SISTER ELIZABETH HARRIS, SISTER MARY JANE, HVM  
WILLIAM HASKA  
MASTER SGT. SHEILA HOLMES (RET)  
MILDRED JOHNSON (HOMEBOUND)  
LYNN JONES  
PEGGY JONES  
KATE LINDHOLM (MOTHER OF TOM VICKERMAN)  
BRANDON MARSHALL (SON OF R. MARSHALL)  
TERRY MATHIS  
PATTY MATIGIAN  
DONNA METCALFE  
LINDA MONIER  
PEGGY MONIER  
JACQUELINE MOORE  
FANNIE NEWTON (HOMEBOUND)  
DOROTHY PAYNE  
DAVID PHILBERT  
MARY QUINN  
THEO ROBERTS  
DARLINE RUCKER  
RICKI RUGGS  
CLIFF SUTTON  
TSISTER JOLEEN VANHANDL  
VANESSA WILLIAMS  
BERNADETTE WYRE  
CURTIS WYNN

**Please check the website  
calendar for Summer Week-  
day Mass times**

**[www.saintamparish.org](http://www.saintamparish.org)**

**If you would like to pray in  
the church outside of regular  
mass times please visit the  
parish office during normal  
business hours, 9 am - 4 pm,  
Monday - Friday**

## TRAVEL FOR THE LORD (CONT.)

host family in such a way that their mission would be clearly communicated; their greeting would identify them as messengers of God's Kingdom and his Messiah. Third, the pair was to remain with one family in an area and eat with them as honored guests (this, and only this, was their reward). If they went from family to family, their movement might distract from their mission (families would compete for the honor of hosting distinguished strangers, instead of listening to the message) and cause scandal (people might infer the missionaries were shopping for the best deal). Finally, they were to eat what was presented to them, no matter where they traveled. These instructions helped the missionaries concentrate on the work before them.

9 Heal the sick in it and say to them, "The Kingdom of God has come near to you!"

For any traveler who was welcomed into a home, there was a "quid pro quo." Many travelers would enthral their hosts with stories of their travels. A night's entertainment was worth the meal and bed the hosts provided.

The "quid pro quo" the missionaries provided was obviously more than travel narratives. They proclaimed the Kingdom in word and power. What the hosts received far outweighed the courtesy they extended.

Any travel, including vacation, should have a purpose. For some, travel provides an escape and a diversion. For others, travel provides a way to reconnect with family and friends. Others travel for business. Luke's gospel about the seventy missionaries challenges us, modern Christian travelers. No matter where we go, no matter what reason we have for travel, how can we bring the Good News to others we visit?

***Take the last question to heart. When we travel this summer, how can we bring along the Good News and proclaim it to others?***

Larry Broding (Copyright 1999-2019). <http://www.word-sunday.com/Files/c/14-c/A-14-c.html>

## THE HOLY FATHERS PRAYER INTENTIONS FOR THE MONTH OF JULY 2019

**The Integrity of Justice:** That priests, who experience fatigue and loneliness in their pastoral work, may find help and comfort in their intimacy with the Lord and in their friendship with their brother priests.

PARISH PICNIC  
SUNDAY, JULY 28TH  
12:00 MASS



## PARISH STAFF

Monsignor Daniel J. Trapp, Pastor  
Rev. Mr. Joseph Iskra, Deacon Emeritus  
Rev. Mr. Christopher Rabaut, Deacon  
Ms. Marjorie Gabriel-Burrow, Minister of Music  
Mrs. Sara Bordato, Business Manager  
Mrs. Kathleen Williams-Trice, Office Support, Director of Religious Education  
Mrs. Joyce Shelton-Watkins, RCIA Coordinator  
Ms. Lisa Jones, Parish Event Coordinator  
Mr. Jerry Wyre, Maintenance Manager  
Mr. Mark Marshall, Security

## PARISH OFFICE

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Parish Pastoral Council, Deidre Todd  
Finance Council, Msgr. Trapp  
Christian Service, Artensia Wynn  
Education, Kathy Trice  
Evangelization, Genevieve Kocourek  
Stewardship, Msgr. Trapp  
Worship, Deacon Chris Rabaut  
Choir, Marjorie Gabriel-Burrow  
Sunday Refreshments, Lisa Jones  
Ushers, Jackie Marshall  
Travel Club, LaVerne Embry  
Knights of Peter Claver, Stanley Pickett  
Knights of Peter Claver Ladies Aux, June Ross

## OUTREACH MINISTRY

St. Vincent De Paul Food Pantry  
Hours: Tues, Wed, 10:30 am—1:00 pm  
Please schedule donation drop-offs  
with Jackie Marshall, President

Image of God Crisis Pregnancy  
Center  
Hours: Thurs, 6—7:30 pm, Sat, 10:30 am—1 pm  
Tel: (313) 923-8018

PINGREE PARK COMM. ASSOC.  
Deacon Chris and Colleen Rabaut  
Meets 2nd Saturdays, 4 pm Social Hall

**BULLETIN ARTICLE DEADLINE:**  
WEDNESDAYS, 1:00 P.M.  
EMAIL TO: [KWILLTRICE@GMAIL.COM](mailto:KWILLTRICE@GMAIL.COM)